## Ohio Section The American Physical Society

## NOMINATION FORM

Award Category (Check One Only)			
[ ] Fowler Award for Research Excellence			
	axwell Award for Outstanding Service		
DATE:			
1. NOMINEE'S NAME			
	ADDRESS		
	TELEPHONE	( Office )	( Home )
	EDUCATION (Degrees and Educational Institutions)		
	COMPANY AFFILIATION		
	SOCIETY AFFILIATION/S		
2. SPONSOR'S NAME			
	ADDRESS		
	TELEPHONE	( Office )	( Home )

- 3. ATTACH A DESCRIPTION OF CAREER ACCOMPLISHMENTS, not to exceed two typewritten 12-point single-spaced pages
- 4. ATTACH A STATEMENT OF SIGNIFICANCE OF ACCOMPLISHMENTS, not to exceed one typewritten 12-point single-spaced page
- 5. ATTACH A SUMMARY STATEMENT, not to exceed one typewritten 12-point single-spaced page.

**NOTE:** A photograph, 2x2 black & white glossy, will be requested from the top candidates after the first round evaluations. **ANY PACKET EXCEEDING FOUR PAGES IN 12-POINT TYPE WILL BE RETURNED WITHOUT EVALUATION.** 

SUBMIT ONE COPY OF ENTIRE PACKET TO: Chairman, OSAPS Awards Committee, Department of Engineering Physics, Air Force Institute of Technology, 2950 P Street, Wright-Patterson AFB, OH 45433-7765